



*And he went throughout
galilee, proclaiming
the message...*

FEBRUARY 4, 2024 FAITH LUTHERAN CHURCH

WELCOME

Thank you for worshipping with us today.

Please sign the guest register in the entry
as you leave the church today.

TODAY'S SERVICE

February 4th, 2024

Liturgy: Setting Two, WS page 12

Speaker:

Pastor Matthew Ude

Organist:

Lila Brown

Liturgy: Worship Supplement 2000 compiled and edited by John C Reim

Confession and Absolution – **Text:** from *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House.

Words of Institution – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

Lord, Have Mercy – **Tune and Setting:** © 2000 John C. Reim.

Glory to God in the Highest – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

Verse – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House. **Tune and Setting:** © 1993 Kermit G. Moldenhauer.

Holy, Holy, Holy – **Text:** Stephen P. Starke, b. 1955. ©1998 by Concordia Publishing House. **Tune and Setting:** Copyright © 1983 Augsburg Publishing House

O Lord, Now Let Your Servant – **Text:** Ernest Rayden, 1886-1981, st. 1 Copyright © Board of Publication, Lutheran Church in America. Stephen P. Starke, b. 1955, st 2 © 1998 by Concordia Publishing House. **Tune:** public domain. **Setting:** © 1998 by Concordia Publishing House.

PRE-SERVICE DEVOTION

Psalm 147:1-11

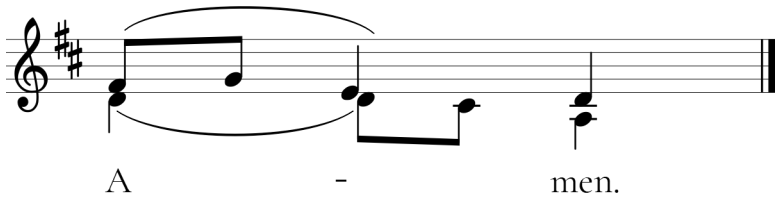
Praise the LORD! For *it is* good to sing praises to our God; For *it is* pleasant, *and* praise is beautiful. ² The LORD builds up Jerusalem; He gathers together the outcasts of Israel. ³ He heals the brokenhearted And binds up their wounds. ⁴ He counts the number of the stars; He calls them all by name. ⁵ Great is our Lord, and mighty in power; His understanding is infinite. ⁶ The LORD lifts up the humble; He casts the wicked down to the ground. ⁷ Sing to the LORD with thanksgiving; Sing praises on the harp to our God, ⁸ Who covers the heavens with clouds, Who prepares rain for the earth, Who makes grass to grow on the mountains. ⁹ He gives to the beast its food, *And* to the young ravens that cry. ¹⁰ He does not delight in the strength of the horse; He takes no pleasure in the legs of a man. ¹¹ The LORD takes pleasure in those who fear Him, In those who hope in His mercy.

SERVICE OF THE WORD

#360:1-3 Oh, for a Thousand Tongues to Sing

INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.

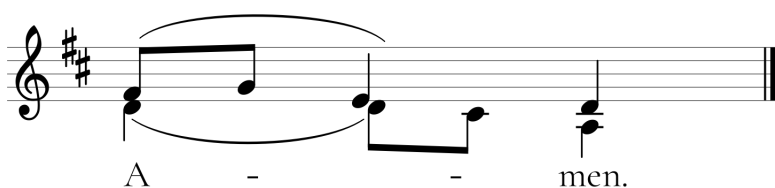


CONFESSION OF SINS

p We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

all Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

p God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.





Glo - ry to God, we
Lord Je - sus Christ, the
A - lone, O Christ, You



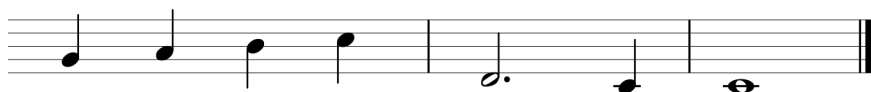
give You thanks and praise; Of heav'n - ly
Fa - ther's on - ly Son, You bore for
on - ly are the Lord, At God's right



joy and peace on earth we sing. We wor-ship
us the load of this world's sin. O Lamb of
hand in maj-es - ty most high: Who, with the

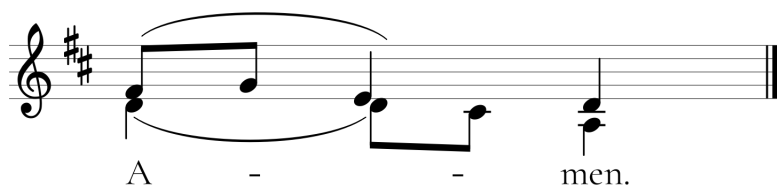


You, to You our hearts we raise, Lord God, al-
God, Your glo - rious vic - t'ry won, Re - ceive our
Spir - it worshiped and a - dored, With all the



might - y Fa - ther, heav'n - ly King
prayer, grant us Your peace with - in.
heav'n - ly host we glo - ri - fy.

p Let us pray . . . O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



THE WORD

Isaiah 40:21-31 ²¹ Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? ²² *It is He who sits above the circle of the earth, And its inhabitants are like grasshoppers, Who stretches out the heavens like a curtain, And spreads them out like a tent to dwell in.* ²³ He brings the princes to nothing; He makes the judges of the earth useless. ²⁴ Scarcely shall they be planted, Scarcely shall they be sown, Scarcely shall their stock take root in the earth, When He will also blow on

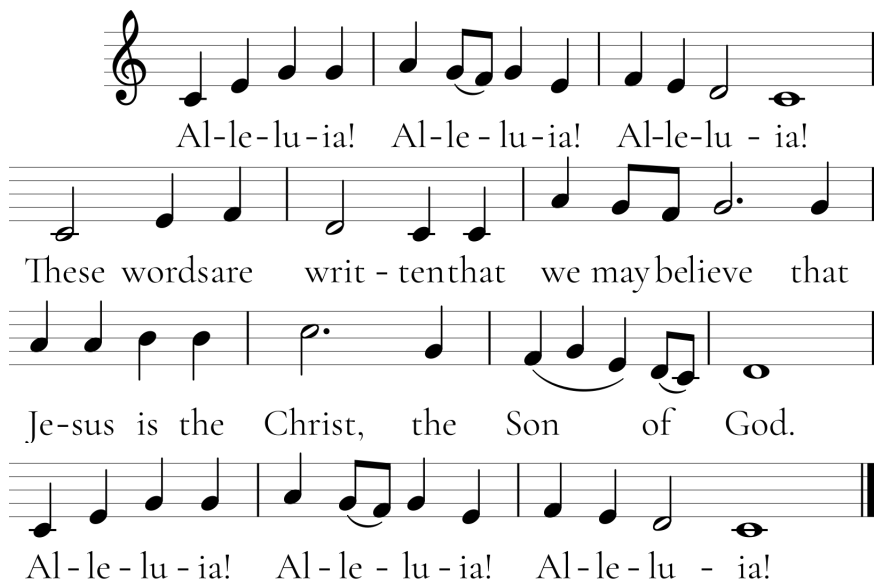
them, And they will wither, And the whirlwind will take them away like stubble. ²⁵ "To whom then will you liken Me, Or *to whom* shall I be equal?" says the Holy One. ²⁶ Lift up your eyes on high, And see who has created these *things*, Who brings out their host by number; He calls them all by name, By the greatness of His might And the strength of *His* power; Not one is missing. ²⁷ Why do you say, O Jacob, And speak, O Israel: "My way is hidden from the LORD, And my just claim is passed over by my God"? ²⁸ Have you not known? Have you not heard? The everlasting God, the LORD, The Creator of the ends of the earth, Neither faints nor is weary. His understanding is unsearchable. ²⁹ He gives power to the weak, And to *those who have* no might He increases strength. ³⁰ Even the youths shall faint and be weary, And the young men shall utterly fall, ³¹ But those who wait on the LORD Shall renew *their* strength; They shall mount up with wings like eagles, They shall run and not be weary, They shall walk and not faint.

1 Corinthians 9:16-27 ¹⁶ For if I preach the gospel, I have nothing to boast of, for necessity is laid upon me; yes, woe

is me if I do not preach the gospel! ¹⁷ For if I do this willingly, I have a reward; but if against my will, I have been entrusted with a stewardship. ¹⁸ What is my reward then? That when I preach the gospel, I may present the gospel of Christ¹ without charge, that I may not abuse my authority in the gospel. ¹⁹ For though I am free from all *men*, I have made myself a servant to all, that I might win the more; ²⁰ and to the Jews I became as a Jew, that I might win Jews; to those *who are* under the law, as under the law¹, that I might win those *who are* under the law; ²¹ to those *who are* without law, as without law (not being without law toward God¹, but under law toward Christ²), that I might win those *who are* without law; ²² to the weak I became as¹ weak, that I might win the weak. I have become all things to all *men*, that I might by all means save some. ²³ Now this I do for the gospel's sake, that I may be partaker of it with *you*. ²⁴ Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain *it*. ²⁵ And everyone who competes *for the prize* is temperate in all things. Now they *do it* to obtain a perishable crown, but we *for an imperishable crown*. ²⁶ Therefore I run thus: not with uncertainty. Thus I fight: not as *one who* beats the air. ²⁷ But I discipline my body

and bring *it* into subjection, lest, when I have preached to others, I myself should become disqualified.

p Blessed are they who hear the word of God and keep it.



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu - ia!

These words are writ - ten that we may believe that

Je-sus is the Christ, the Son of God.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu - ia!

The image shows a musical score for a hymn. It consists of five staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, accessible style. The lyrics are written below the notes. The first line of the score is 'Al-le-lu-ia! Al-le-lu-ia! Al-le-lu - ia!'. The second line is 'These words are writ - ten that we may believe that'. The third line is 'Je-sus is the Christ, the Son of God.'. The fourth line is 'Al-le-lu-ia! Al-le-lu-ia! Al-le-lu - ia!'. The score ends with a double bar line.

THE APOSTLES' CREED

I believe in God, the Father almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, Born of the virgin Mary; Suffered under Pontius Pilate, Was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead; He ascended into heaven and is seated at the right hand of God the Father almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins, The resurrection of the body and the life everlasting. Amen.

Children's Sermon

#360:4-7 Oh, for a Thousand Tongues to Sing

SERMON

Mark 1:29-39 ²⁹ Now as soon as they had come out of the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰ But Simon's wife's mother lay sick with a fever, and they told Him about her at once. ³¹ So He came and took her by the hand and lifted her up, and immediately the fever left her. And she served them. ³² At evening, when the sun had set, they brought to Him all who were sick and those who were demon-possessed. ³³ And the whole city was gathered together at the door. ³⁴ Then He healed many who were sick with various diseases, and cast out many demons; and He did not allow the demons to speak, because they knew Him. ³⁵ Now in the morning, having risen a long while before daylight, He went out and departed to a solitary place; and there He prayed. ³⁶ And Simon and those *who were* with Him searched for Him. ³⁷ When they found Him, they said to Him, "Everyone is looking for You." ³⁸ But He said to them, "Let us go into the next towns, that I may preach there also, because for this purpose I have come forth." ³⁹ And He was preaching in their synagogues throughout all Galilee, and casting out demons.

THE KING COMES LIKE RAIN

ON PARCHED GRASS

“The Kingdom of God is at hand.” What does this mean? It means the King has come among us to bless us with earthly and spiritual blessings.

(worksheet page 18)

The musical score is written on three staves in a single system. The first staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody consists of eighth and quarter notes. The lyrics are written below the staves, aligned with the notes. The lyrics are: 'Create in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from Your pres - ence. Take not Your Ho - ly'.

Create in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Your pres - ence. Take not Your Ho - ly



#355 Thou Art the Way; to Thee Alone

OFFERING HYMN #572:4

As Thy prospering hand hath blest,
May we give Thee all our best
And by deeds of kindly love
For Thy mercies grateful prove,
Singing thus through all our days
Praise to God, immortal praise.

PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy
name, Thy kingdom come, Thy will be done on
earth as it is in heaven. Give us this day our daily

bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



#134 Songs of Thankfulness and Praise

ANNOUNCEMENTS

Sunday, February 4, 2024

9am Worship Service
10:00 am Sunday School
10:15am Bible Class

Tuesday, February 6

7pm School Board

Wednesday, February 7

3:45 Confirmation Class

Sunday, February 11

9am Worship Service
10:00 am Sunday School
10:15am Bible Class

Wednesday, February 14

3:45pm Confirmation Class
7pm Ash Wednesday with Communion

FRUITS OF FAITH

Sunday Service – 81

Sunday School - 5

Bible Class - 15

Communion 71

General Fund - \$ 5851

Missions - \$ 185

Project Kinship - \$ 25

USHERS FOR FEBRUARY

John Bobek, Dan Thiem,
Tim Gabrielski, Jeremy Golz

COUNTERS

This Week Team # 1

David Draeger, Wayne Draeger

Next Week Team # 2

Jim Hanneman, Lloyd Schmidt

TAX INFORMATION

Annual offering information for tax purposes is available in your boxes. Let Sue Klawitter know if there are any problems.

JANUARY REPORTS

are available on the shelf, including the annual reports. The list of elected church officers is in the annual report and on the bulletin board.

VBS

VBS would normally be July 15-19. School board will approve the dates in February. Talk to the pastor before February 6th if there are any concerns.

NEXT WEEK'S READINGS

Ex. 34:29-35

Psalms 50:1-6

2 Cor. 3:12-13; 4:1-6

Mark 9:2-9

Mr. Dan Roehl has returned the call to be the new professor at Immanuel Lutheran College, Eau Claire, WI.

Pastor Paul Krause of Zion Lutheran in Hidewood and Trinity Lutheran in Watertown, SD has received the calls from Calvary Lutheran of Marquette, MI and St. Peter's Lutheran of Iron River, MI.

Teacher Amy Osbourne of Trinity Lutheran School, West Columbia, SC, has been called to teach at Faith Lutheran School, Markesan, WI.

CALL NEWS

Pastor David Baker has accepted the call from Resurrection Lutheran in Corpus Christi, TX.

Pastor Tim Daub of Prince of Peace Lutheran in Hecla, South Dakota has returned the call from Immanuel Lutheran in Mankato, MN to be their second pastor.

Teacher Ross Kok of Holy Cross Lutheran School in Phoenix, AZ is still considering the call from Gethsemane Lutheran School in Saginaw, MI.

Sermon Worksheet - Mark 1:29-39

What does the first miracle teach us about Jesus' coming?

How does Mark portray this same truth?

What does it mean that the kingdom of God has come?

How does Jesus demonstrate his care for Peter's mother-in-law?

What is the difference between the people of this village and those of Nazareth?

What did the Rabbis teach about the coming of the kingdom?

What did Jesus teach about the coming of the kingdom?

Which type of blessing (earthly or spiritual) . . .

. . . is Jesus giving at the beginning of our text?

. . . is Jesus giving at the end of our text?

. . . do we usually prefer?

. . . should we prefer?



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