



WEEPING may
endure for a night, but

JOY
comes in the
MORNING.

Psalm 30:5, NKJV

Pre-Service Devotion

Psalm 30

I will extol You, O LORD, for You have lifted me up, And have not let my foes rejoice over me. ² O LORD my God, I cried out to You, And You healed me. ³ O LORD, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit. ⁴ Sing praise to the LORD, You saints of His, And give thanks at the remembrance of His holy name. ⁵ For His anger *is but for* a moment, His favor *is for* life; Weeping may endure for a night, But joy *comes* in the morning. ⁶ Now in my prosperity I said, "I shall never be moved." ⁷ LORD, by Your favor You have made my mountain stand strong; You hid Your face, *and* I was troubled. ⁸ I cried out to You, O LORD; And to the LORD I made supplication: ⁹ "What profit *is there* in my blood, When I go down to the pit? Will the dust praise You? Will it declare Your truth? ¹⁰ Hear, O LORD, and have mercy on me; LORD, be my helper!" ¹¹ You have turned for me my mourning into dancing; You have put off my sackcloth and clothed me with gladness, ¹² To the end that *my* glory may sing praise to You and not be silent. O LORD my God, I will give thanks to You forever.

Service of the Word


Speakers: Pastor Matthew Ude
Organists: Barry Hay & Ann Sprengeler
Liturgy: Setting One, WS page 1

Large print bulletins available, ask the ushers
Services are streamed live to the TV in the kitchen (channel 4).

428 I Am Trusting Thee Lord Jesus (MFH pg 94)

INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.

c  A-men.


CONFESSION OF SINS


p Beloved of God: Let us draw near with a true heart and confess our sins to God the Father, asking Him in the Name of our Lord Jesus Christ, to grant us forgiveness.

all Almighty God, our Maker and Redeemer: we confess that we are sinful by nature, and have sinned against You in our thoughts, words, and actions. We have not loved You above all things. We have not loved our neighbors as ourselves. Have mercy on us, and, for the sake of our Lord Jesus Christ, forgive us our sins.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

c  A-men.

c  Lord, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us.

c  Glory to God in the highest, and peace to all
people on earth. Lord God, heavenly king, almighty
God and Father:

We worship You, we give You thanks, we praise
You for Your glory. Lord Jesus Christ, only Son of
the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on
us. You are seated at the right hand of the Father;
receive our prayer.

For You alone are the Holy One, You alone are the
Lord, You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Amen.

PRAYER OF THE DAY

p Let us pray . . . Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through Jesus Christ your son, our Lord, who lives, and reigns with You and the Holy Ghost, one God, forevermore.

c  A-men.

THE WORD


Lamentations 3:22-33 ²² *Through* the LORD's mercies we are not consumed, Because His compassions fail not. ²³ *They are new every morning; Great is Your faithfulness.* ²⁴ "The LORD is my portion," says my soul, "Therefore I hope in Him!" ²⁵ The LORD is good to those who wait for Him, To the soul *who* seeks Him. ²⁶ *It is good that one* should hope and wait quietly For the salvation of the LORD. ²⁷ *It is good for a man to bear The yoke in his youth.* ²⁸ Let him sit alone and keep silent, Because *God* has laid *it* on him; ²⁹ Let him put his mouth in the dust -- There may yet be

hope. ³⁰ Let him give *his* cheek to the one who strikes him, *And* be full of reproach. ³¹ For the Lord will not cast off forever. ³² Though He causes grief, Yet He will show compassion According to the multitude of His mercies. ³³ For He does not afflict willingly, Nor grieve the children of men.

2 Corinthians 8:1-9,13-15 Moreover, brethren, we make known to you the grace of God bestowed on the churches of Macedonia: ² that in a great trial of affliction the abundance of their joy and their deep poverty abounded in the riches of their liberality. ³ For I bear witness that according to *their* ability, yes, and beyond *their* ability, *they were* freely willing, ⁴ imploring us with much urgency that we would receive the gift and the fellowship of the ministering to the saints. ⁵ And not *only* as we had hoped, but they first gave themselves to the Lord, and *then* to us by the will of God. ⁶ So we urged Titus, that as he had begun, so he would also complete this grace in you as well. ⁷ But as you abound in everything -- in faith, in speech, in knowledge, in all diligence, and in your love for us -- see that you abound in this grace also. ⁸ I speak not by commandment, but I am testing the sincerity of your love by the diligence of others. ⁹ For you know the grace of our

Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich . . . ¹³ For *I do* not *mean* that others should be eased and you burdened; ¹⁴ but by an equality, *that* now at this time your abundance *may supply* their lack, that their abundance also may supply your lack -- that there may be equality. ¹⁵ As it is written, "He who *gathered* much had nothing left over, and he who *gathered* little had no lack."

p Blessed are they who hear the Word of God and keep it!

c  Alleluia! Alleluia! Alleluia! These words are written that we may believe that Jesus is the Christ, the Son of God. Alleluia! Alleluia! Alleluia!

THE NICENE CREED

all I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

207:2,4,6 Like The Golden Sun Ascending

2. Thanks to Thee, O Christ victorious!
Thanks to Thee, O Lord of Life!
Death hath now no power o'er us,
Thou hast conquered in the strife.
Thanks because Thou didst arise
And hast opened Paradise!
None can fully sing the glory
Of the resurrection story.

4. Thou hast died for my transgression,
All my sins on Thee were laid;
Thou hast won for me salvation,
On the cross my debt was paid.
From the grave I shall arise
And shall meet Thee in the skies.
Death itself is transitory;
I shall lift my head in glory.

6. For the joy Thy advent gave me,
For Thy holy, precious Word;
For Thy Baptism, which doth save me,
For Thy blest Communion board;
For Thy death, the bitter scorn,
For Thy resurrection morn,
Lord, I thank Thee and extol Thee,
And in heaven I shall behold Thee.

SERMON

Mark 5:21-43 ²¹ Now when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea. ²² And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet ²³ and begged Him earnestly, saying, "My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live." ²⁴ So *Jesus* went with him, and a great multitude followed Him and thronged Him. ²⁵ Now a certain woman had a flow of blood for twelve years, ²⁶ and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. ²⁷ When she heard about Jesus, she came behind *Him* in the crowd and touched His garment. ²⁸ For she said, "If only I may touch His clothes, I shall be made well." ²⁹ Immediately the fountain of her blood was dried up, and she felt in *her* body that she was healed of the affliction. ³⁰ And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?" ³¹ But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who

touched Me?" ³² And He looked around to see her who had done this thing. ³³ But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. ³⁴ And He said to her, "Daughter, your faith has made you well. Go in peace, and be healed of your affliction." ³⁵ While He was still speaking, *some* came from the ruler of the synagogue's *house* who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶ As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "Do not be afraid; only believe." ³⁷ And He permitted no one to follow Him except Peter, James, and John the brother of James. ³⁸ Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly. ³⁹ When He came in, He said to them, "Why make this commotion and weep? The child is not dead, but sleeping." ⁴⁰ And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those *who were* with Him, and entered where the child was lying. ⁴¹ Then He took the child by the hand, and said to her, "Talitha, cumi," which is translated, "Little girl, I say to you, arise." ⁴² Immediately the girl arose and walked, for she was twelve years *of age*.

And they were overcome with great amazement. ⁴³ But He commanded them strictly that no one should know it, and said that *something* should be given her to eat.


NO MATTER WHAT IT MAY SEEM JESUS IS HERE TO HEAL

It may seem as if Jesus is not listening but He comes immediately.

It may seem as if we are not worthy but Jesus heals anyway.

It may seem as if Jesus isn't going to answer but Jesus knows the right time.

It may seem as if Jesus is too late but nothing can stop Him.

- c  Create in me a clean heart, O God. Renew a right spirit within me. Cast me not away from Your presence. Take not Your Holy Spirit from me. Restore to me the joy of Your salvation. Uphold me with Your free Spirit.

533 Nearer My Lord to Thee

OFFERING

PRAYERS AND THE LORD'S PRAYER

- all Our Father, who art in heaven,
Hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the
glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

p The Lord be with you.

c **♪ And also with you.**

p Lift up your hearts.

c **♪ We lift them up to the Lord**

p It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there He is with them to shepherd His flock till He comes again in glory. Therefore with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

c **♪ Holy, holy, holy Lord, God of power and might, heav'n and earth are full of Your glory. Hosanna in the highest, hosanna in the highest. Blest is He who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.**

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, “Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!

c **♪Lamb of God, You take away the sin of the world;
have mercy upon us.
Lamb of God, You take away the sin of the world;
have mercy upon us.
Lamb of God, You take away the sin of the world;
grant us Your peace.**


THE DISTRIBUTION

304 and 309

We ask that only members of Faith Lutheran Church or the CLC come forward to receive the Lord's Supper. Visitors are welcome to speak to the pastor after the service.

Allergy free wafers are offered in the small plate to the first table.

THANKSGIVING

- c  Thank the Lord; sing His praise; tell ev'ry one what he has done. Let all who seek the Lord rejoice and bear Christ's holy name. Thank the Lord; Sing His praise; tell ev'ry one what He has done. Send us with Your promises, Lord; lead Your people forth in joy with shouts of thanksgiving. Thank the Lord; sing His praise; tell ev'ry one what He has done. Alleluia, alleluia, alleluia.

THE BENEDICTION

p The Lord bless you and keep you.
The Lord make His face shine upon you
and be gracious to you.
The Lord lift up His countenance upon you
and give you peace.

c  **A-men A-men A-men.**

LSB 803 Joyful, Joyful We Adore Thee



Joy - ful, joy - ful we a - dore Thee, God of glo - ry,
 All Thy work with joy sur-round Thee, Earth and heav'n re -
 Thou art giv - ing and for - giv - ing, Ev - er bless - ing,

Lord of love! Hearts un - fold like flow'rs be - fore Thee,
 flect Thy rays, Stars and an - gels sing a - round Thee,
 ev - er blest, Well-spring of the joy of liv - ing,

Prais - ing Thee, their sun a - bove. Melt the clouds of
 Cen - ter of un - bro - ken praise. Field and for - est,
 O - cean-depth of hap - py rest! Fa - ther, Son, and

sin and sad - ness, Drive the gloom of doubt a - way.
 vale and moun-tain, Flow - 'ry mead - ow, flash - ing sea,
 Ho - ly Spir - it, Foun-tain head of love di - vine:

Giv - er of im - mor-tal glad-ness, Fill us with the light of day.
 Chanting bird, and flow-ing fountain Call us to re - joice in Thee.
 Joy - ful, we Thy heav'n in-her - it! Joy-ful, we by grace are Thine!

Calendar

This Week

Sunday 7/1

9am Worship Service
(Communion)

Monday 7/2

7pm Monday Night Service

Sunday 7/8

9am Worship Service

Monday 7/9

7pm Monday Night Service

Upcoming

July 14th Decorate for VBS

July 13 – 15 Church Camping at
Dumke's campground

July 15th Church in the Woods,
11am at Dumke's Campground

July 22nd Children's Sermon

July 23 – 27 VBS

July 29th VBS Children Sing
In Church

Envelope Committee

This Week

Team #6 Tim Gabrielski, David
Draeger

Next Week

Team #1 Dale Muehlenhaupt, Troy
Cotterill

July Sunday Ushers

Paul Eserhut, Randy Strelow, Drew
Muehlenhaupt, Cade Muehlenhaupt

July Monday Ushers

Bob McElroy, Greg Jones, Lynn
Dumke, Mike Dumke

Fruits of Faith – June 17/18

Attendance: 54 / 23

General Fund: \$3,370

Missions: \$375

Building: \$90

School: \$50

Memorial:

\$30 Robert Kearley - school

Fruits of Faith – June 24/25

Attendance: 31 / 30

Building: \$75

School: \$1000

Memorial:

\$130 Bernice Sanders – stain glass

Announcements

Guest and Visitors

Thank you for worshipping with us today. Please sign the guest register in the entry as you leave the church today.

Convention Summaries

Summaries of the CLC convention two weeks ago can be found on the table in the hallway.

Foreign Fact Sheets

Foreign Fact Sheets for our mission fields are available for the taking on the table in hallway.

Worship in the Woods

Worship in the woods is scheduled for July 15th, if you have any suggestions for music/hymns there is a sign up sheet on the bulletin board, that way Mark can be a little prepared.

Camping at Dumkes campground will begin on Friday July 12th for those interested and service will be Sunday July 15th at 11am.

Call News

The Rev. Caleb Schaller, co-pastor at Messiah Lutheran, Eau Claire WI. has returned the call to Berea Lutheran, Inver Grove Heights MN.

Berea Lutheran has now called the Rev. Wayne Eichstadt, pastor of Gethsemane Lutheran, Spokane Valley WA, as pastor and retired pastor John Schierenbeck, Eau Claire WI, as interim pastor.

Pastor Schierenbeck has accepted this call.

VBS

VBS registration can be done online or with a form from the table in the church. If we want to order T-shirts we need to order before July 13th so please try to register your children before that. You can write you children's t-shirt size in the notes section.

Sign up sheets for snacks and to help with decoration are on the bulletin board.

To sign up to help the week of VBS fill out a form and place it in pastor's box.

What we need for VBS:

- decorators (Saturday July 14th)
- snacks
- art teachers
- music teachers
- recess supervisors
- bible lesson teacher (pre-school)
- bible lesson teacher (k-2)
- bible lesson teacher (3-5)
- bible lesson teacher (6-8)

Letter from the President

Dear brothers and sisters in Christ, our loving and living Savior:

One full day and portions of two other days at the recent CLC Convention were spent discussing the Joint Statement on the Termination of Fellowship. It was time well spent as many pastors and delegates expressed their support or concern regarding the document. The Spirit graciously led us as a body to conclude that the Joint Statement is scripturally sound. However, the Convention also stated that “it does not resolve all of the issues involving the doctrine of church fellowship...” The Convention provided a path forward in expressing its desire that the meetings with ELS and WELS continue with a goal of a final determination on the Joint Statement at the 2020 Convention.

What does this mean for us now? While we all pray that one day there might be God-pleasing fellowship with the ELS and WELS, we are not there now. The representatives of all three synods agree that in order for true scriptural fellowship, there must be complete agreement on all the doctrines of the Bible. We do not have that at this time. Our talks with the other synods have been and will continue to be outside the framework of fellowship.

For more information, speak to your pastor. He will be happy to provide more details and answer any questions you may have.

In the Savior’s service,

Michael Eichstadt, CLC President



A Member of the Church of the Lutheran Confession (CLC)
N1529 State Road 73 Markesan, WI 53946
www.MarkesanLutheran.org

CHURCH AND SCHOOL OFFICE

church@markesanlutheran.com
(920) 398-3171

PASTOR MATTHEW UDE

pastor@markesanlutheran.com
(920) 398-0260

PRINCIPAL BARRY HAY

principal@markesanlutheran.com
Grades 6-8
(920) 858-0453

ANN SPRENGELER

Grades K-2
(920) 295-2667

MARIE MUEHLENHAUPT

Grades 3-5
(920) 572-4509

LISA REYES

Pre-School
(920) 229-9322