



*Faith Lutheran Church  
May 8<sup>th</sup> 2022*

# WELCOME

Thank you for worshipping with us today.

Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

May 8th, 2022

Liturgy: Setting One, WS page 1

**Speaker:**

Pastor Matthew Ude

**Organist:**

Pamela Schulz

*Liturgy: Worship Supplement 2000* compiled and edited by John C Reim

*Glory to God in the Highest* – **Text:** Prepared by the International Consultation on English Texts, alt.

**Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

*Verse* – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House.

**Tune and Setting:** © 1993 Kermit G. Moldenhauer.

*Offertory* – **Tune and Setting:** © 2000 John C. Reim.

# PRE-SERVICE DEVOTION

## *Psalm 30*

I will extol You, O LORD, for You have lifted me up, And have not let my foes rejoice over me. <sup>2</sup> O LORD my God, I cried out to You, And You healed me. <sup>3</sup> O LORD, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit. <sup>4</sup> Sing praise to the LORD, You saints of His, And give thanks at the remembrance of His holy name. <sup>5</sup> For His anger is *but* for a moment, His favor is *for* life; Weeping may endure for a night, But joy comes in the morning. <sup>6</sup> Now in my prosperity I said, "I shall never be moved." <sup>7</sup> LORD, by Your favor You have made my mountain stand strong; You hid Your face, *and* I was troubled. <sup>8</sup> I cried out to You, O LORD; And to the LORD I made supplication: <sup>9</sup> "What profit is *there* in my blood, When I go down to the pit? Will the dust praise You? Will it declare Your truth? <sup>10</sup> Hear, O LORD, and have mercy on me; LORD, be my helper!" <sup>11</sup> You have turned for me my mourning into dancing; You have put off my sackcloth and clothed me with gladness, <sup>12</sup> To the end that *my* glory may sing praise to You and not be silent. O LORD my God, I will give thanks to You forever.

# SERVICE OF THE WORD

## #2:1-3,7 "To Thy Temple I Repair"

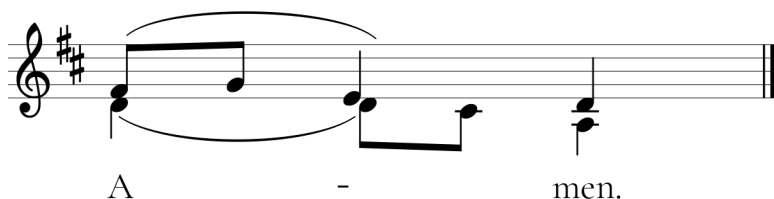
by James Montgomery, 1771-1854

1. To Thy temple I repair;  
Lord, I love to worship there  
When within the veil I meet  
Christ before the mercy-seat.
2. I through Him am reconciled,  
I through Him become Thy child.  
Abba, Father, give me grace  
In Thy courts to seek Thy face.
3. While Thy glorious praise is sung,  
Touch my lips, unloose my tongue,  
That my joyful soul may bless  
Christ the Lord, my Righteousness.

7. From Thy house when I return,  
May my heart within me burn  
And at evening let me say,  
"I have walked with God today."

## INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.

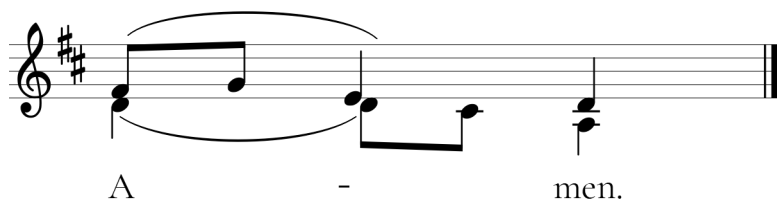


## CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

all Almighty God, our Maker and Redeemer: we confess that we are sinful by nature, and have sinned against You in our thoughts, words, and actions. We have not loved You above all things. We have not loved our neighbors as ourselves. Have mercy on us, and, for the sake of our Lord Jesus Christ, forgive us our sins.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.





1. — Wor-thy is Christ, the Lamb who was
2. Pow - er, rich - es, wis - dom, and
3. Sing with all the peo - ple of
4. Bless - ing, hon - or, glo - ry, and
5. For the Lamb — who was



slain, whose blood set us free  
 strength, and hon - or, bless -  
 God, and join in the hymn of  
 might be to God and the Lamb for -  
 slain has be - gun His reign.



to be peo - ple of God. *refrain*  
 ing, and glo - ry are His. *refrain*  
 all cre - a - tion: *stanza 4*  
 ev - er. A - men. *refrain*  
 Al - le - lu - ia. *final refrain*

*Final Refrain*

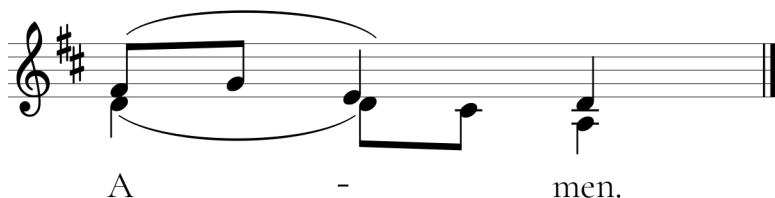


This is the feast of vic-tory for our God.



Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

p Let us pray . . . Oh God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God , now and forever.



## THE WORD

**Acts 9:1-22** Then Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked letters from him to the synagogues of Damascus, so that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem. <sup>3</sup> As he journeyed he came near Damascus, and suddenly a light shone around him from heaven. <sup>4</sup> Then he fell to the



ground, and heard a voice saying to him, "Saul, Saul, why are you persecuting Me?" <sup>5</sup> And he said, "Who are You, Lord?" Then the Lord said, "I am Jesus, whom you are persecuting. It is hard for you to kick against the goads." <sup>6</sup> So he, trembling and astonished, said, "Lord, what do You want me to do?" Then the Lord *said* to him, "Arise and go into the city, and you will be told what you must do." <sup>7</sup> And the men who journeyed with him stood speechless, hearing a voice but seeing no one. <sup>8</sup> Then Saul arose from the ground, and when his eyes were opened he saw no one. But they led him by the hand and brought *him* into Damascus. <sup>9</sup> And he was three days without sight, and neither ate nor drank. <sup>10</sup> Now there was a certain disciple at Damascus named Ananias; and to him the Lord said in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup> So the Lord *said* to him, "Arise and go to the street called Straight, and inquire at the house of Judas for *one* called Saul of Tarsus, for behold, he is praying. <sup>12</sup> "And in a vision he has seen a man named Ananias coming in and putting *his* hand on him, so that he might receive his sight." <sup>13</sup> Then Ananias answered, "Lord, I have heard from many about this man, how much harm he has done to Your saints in Jerusalem. <sup>14</sup> "And here he has authority from the

chief priests to bind all who call on Your name." <sup>15</sup> But the Lord said to him, "Go, for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel. <sup>16</sup> "For I will show him how many things he must suffer for My name's sake." <sup>17</sup> And Ananias went his way and entered the house; and laying his hands on him he said, "Brother Saul, the Lord Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with the Holy Spirit." <sup>18</sup> Immediately there fell from his eyes *something* like scales, and he received his sight at once; and he arose and was baptized. <sup>19</sup> So when he had received food, he was strengthened. Then Saul spent some days with the disciples at Damascus. <sup>20</sup> Immediately he preached the Christ in the synagogues, that He is the Son of God. <sup>21</sup> Then all who heard were amazed, and said, "Is this not he who destroyed those who called on this name in Jerusalem, and has come here for that purpose, so that he might bring them bound to the chief priests?" <sup>22</sup> But Saul increased all the more in strength, and confounded the Jews who dwelt in Damascus, proving that this *Jesus* is the Christ.

**John 21:1-14** After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed *Himself*: <sup>2</sup> Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. <sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We are going with you also." They went out and immediately got into the boat, and that night they caught nothing. <sup>4</sup> But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup> Then Jesus said to them, "Children, have you any food?" They answered Him, "No." <sup>6</sup> And He said to them, "Cast the net on the right side of the boat, and you will find *some*." So they cast, and now they were not able to draw it in because of the multitude of fish. <sup>7</sup> Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on *his* outer garment (for he had removed it), and plunged into the sea. <sup>8</sup> But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish. <sup>9</sup> Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish which you have just caught." <sup>11</sup> Simon Peter

went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken. <sup>12</sup> Jesus said to them, "Come *and* eat breakfast." Yet none of the disciples dared ask Him, "Who are You?"-- knowing that it was the Lord. <sup>13</sup> Jesus then came and took the bread and gave it to them, and likewise the fish. <sup>14</sup> This is now the third time Jesus showed Himself to His disciples after He was raised from the dead.

p Blessed are they who hear the Word of God and keep it!



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!



These words are writ - ten that we may believe that



Je-sus is the Christ, the Son of God.



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

## THE APOSTLES' CREED

I believe in God, the Father almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, Born of the virgin Mary; Suffered under Pontius Pilate, Was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead; He ascended into heaven and is seated at the right hand of God the Father almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins, The resurrection of the body and the life everlasting. Amen.

## #342 "Chief of Sinners Though I Be"

by William McComb, 1793-c. 1870

1. Chief of sinners though I be,  
Jesus shed His blood for me;  
Died that I might live on high,  
Lived that I might never die,  
As the branch is to the vine,  
I am His, and He is mine.

2. Oh, the height of Jesus' love!  
Higher than the heavens above,  
Deeper than the depths of sea,  
Lasting as eternity.  
Love that found me--wondrous thought!--  
Found me when I sought Him not.

3. Jesus only can impart  
Balm to heal the smitten heart;

Peace that flows from sin forgiven,  
Joy that lifts the soul to heaven;  
Faith and hope to walk with God  
In the way that Enoch trod.

4. Chief of sinner though I be,  
Christ is All in all to me;  
All my wants to Him are known,  
All my sorrows are His own.  
Safe with Him from earthly strife,  
He sustains the hidden life.

5. O my Savior, help afford  
By Thy Spirit and Thy Word!  
When my wayward heart would stray,  
Keep me in the narrow way;  
Grace in time of need supply  
While I live and when I die.

# SERMON

**Revelation 5:1-14** And I saw in the right *hand* of Him who sat on the throne a scroll written inside and on the back, sealed with seven seals. <sup>2</sup> Then I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and to loose its seals?" <sup>3</sup> And no one in heaven or on the earth or under the earth was able to open the scroll, or to look at it. <sup>4</sup> So I wept much, because no one was found worthy to open and read the scroll, or to look at it. <sup>5</sup> But one of the elders said to me, "Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals." <sup>6</sup> And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth. <sup>7</sup> Then He came and took the scroll out of the right hand of Him who sat on the throne. <sup>8</sup> Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup> And they sang a new song, saying: "You are worthy to take the scroll, And to open its seals; For You were slain, And have redeemed us to God by Your blood Out of every tribe and tongue



and people and nation, <sup>10</sup> And have made us kings and priests to our God; And we shall reign on the earth." <sup>11</sup> Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands, <sup>12</sup> saying with a loud voice: "Worthy is the Lamb who was slain To receive power and riches and wisdom, And strength and honor and glory and blessing!" <sup>13</sup> And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying: "Blessing and honor and glory and power *Be* to Him who sits on the throne, And to the Lamb, forever and ever!" <sup>14</sup> Then the four living creatures said, "Amen!" And the twenty-four elders fell down and worshiped Him who lives forever and ever.

## **A VIEW ABOVE THE CLOUDS**

This vision reveals Christ's ascension from the other side. It is give to those who are weary so that they may be strengthened to continue.

(sermon worksheet on page 22)



Create in me a clean heart, O



God. Re - new a right spir-it with - in me. Cast me



not a - way from Your presence; take not Your Ho-ly



Spir-it from me. Re - store to me the joy of Your sal-



va - - - tion. Up -



hold me with Your free Spir - it.

# #344 "Come, Let Us Join Our Cheerful Songs"

by Isaac Watts, 1674-1748

1. Come, let us join our cheerful songs

With angels round the throne.

Ten thousand thousand are their tongues,

But all their joys are one.

2. "Worthy the Lamb that died," they cry,

"To be exalted thus."

"Worthy the Lamb," our lips reply,

For He was slain for us.

3. Jesus is worthy to receive

Honor and power divine;

And blessings more than we can give

Be, Lord, forever Thine.

4. Let all creation join in one

To bless the sacred name

Of Him that sits upon the throne

And to adore the Lamb.

## OFFERING HYMN #441:1,2

1. We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone,  
A trust, O Lord, from Thee.

2. May we Thy bounties thus  
As stewards true receive  
And gladly, as Thou blessest us,  
To Thee our first-fruits give!

## PRAYERS AND THE LORD'S PRAYER

all     Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# THE BENEDICTION

p The Lord bless you and keep you. The Lord make  
His face shine upon you and be gracious to you.  
The Lord lift up His countenance upon you and  
give you peace.



# **#757 Christ Triumphant, Ever Reigning**

Author: Michael Saward

1 Christ triumphant, ever reigning,  
Saviour, Master, King!  
Lord of heaven, our lives sustaining,  
hear us as we sing:

Refrain:

Yours the glory and the crown,  
the high renown, the eternal name.

2 Word incarnate, truth revealing,  
Son of Man on earth!  
power and majesty concealing  
by your humble birth: [Refrain]

3 Suffering servant, scorned, ill-treated,  
victim crucified!  
death is through the cross defeated,  
sinners justified: [Refrain]

5 So, our hearts and voices raising  
through the ages long,  
ceaselessly upon you gazing,  
this shall be our song: [Refrain]

## ANNOUNCEMENTS

### Sunday, May 8

9 am Worship Service  
10 am Sunday School  
10 am Bible Class

### Sunday, May 10

7 pm Elders Meeting  
7:30 pm Church Council

### Wednesday, May 11

4:45pm Confirmation

### Sunday, May 15

9 am Worship Service  
10 am Sunday School  
10 am Bible Class

## USHERS FOR MAY

### Sundays

Russ Brown, Kent Quade  
Mitch Newton, Carter Newton

### Ascension

Russ Brown, Kent Quade

## COUNTERS

This Week Team # 4

Ron Kearley, Tristan Jenkins

Next Week Team # 5

Steve Meilahn, Dale Muehlenhaupt

## FRUITS OF FAITH

General - \$ 5085.00

Missions - \$ 950.00

Building fund - \$ 800.00

Organ fund - \$ 50

## ATTENDANCE

Sunday Service -

Sunday School - 5

Bible Class - 12

## LAWN MOWING

There is a signup sheet on the bulletin board to help with mowing the church property this summer.



## CONFIRMATION SUNDAY

Confirmation Sunday is May 22. The service will begin the questioning of the confirmands.

## CALL NEWS

Pastor John Hein of Grace Lutheran, Fridley, MN, has received the call to Immanuel Lutheran Church, Winter Haven, FL.

## GRADUATION AND CHURCH PICNIC

The graduation of our eighth-grade class will be June 5th. Following the service will be our annual church picnic. The school board will be providing meat, buns, and ice cream. Those coming may bring a side dish to pass around but it is not required.

Pastor David Ude of Living Hope Lutheran Church, Appleton, WI, is still considering the call to Redemption Lutheran Church, Lynnwood, WA.

## NEXT WEEK'S READINGS

Acts 20:17-35

Psalm 23

Rev. 7:9-17

John 10:22-30

## Sermon Worksheet - Revelation 5

What is the meaning of each and what comfort can it give us?

The Lamb is worthy to unroll the scroll

The seven horns

The seven eyes

The new song



# **FAITH LUTHERAN CHURCH**

A Member of the Church of the Lutheran Confession (CLC)

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