

WELCOME

Thank you for worshipping with us today.

Please sign the guest register in the entry
as you leave the church today.

TODAY'S SERVICE

Speakers:

Pastor Matthew Ude

Organists:

Barry Hay & Ann Sprengeler

Liturgy:

Liturgy: Two WS page 12

large print bulletins available, ask the ushers

Services are streamed live to the TV in the kitchen (channel 4).

Liturgy: Worship Supplement 2000 compiled and edited by John C. Reim

Confession and Absolution – Text: from Christian Worship: A Lutheran Hymnal. © 1993 Northwestern Publishing House.

Words of Institution – Text: From Martin Luther's Small Catechism ©1988 Michael Sydow.

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PRE-SERVICE DEVOTION

Psalm 67

God be merciful to us and bless us, And cause His face to shine upon us. Selah 2 That Your way may be known on earth, Your salvation among all nations. 3 Let the peoples praise You, O God; Let all the peoples praise You. 4 Oh, let the nations be glad and sing for joy! For You shall judge the people righteously, And govern the nations on earth. Selah 5 Let the peoples praise You, O God; Let all the peoples praise You. 6 Then the earth shall yield her increase; God, our own God, shall bless us. 7 God shall bless us, And all the ends of the earth shall fear Him.

SERVICE OF WORD AND SACRAMENT

Hymn 296 — Speak O Lord Thy Servant Heareth

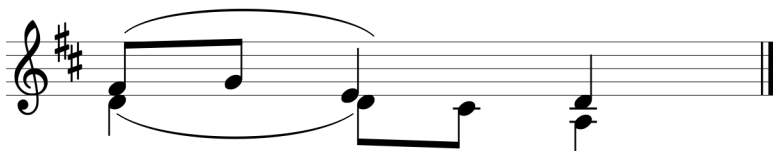
EASTER GREETING

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

INVOCATION

P In the name of the Father and of the Son
and of the Holy Spirit.



C

A

-

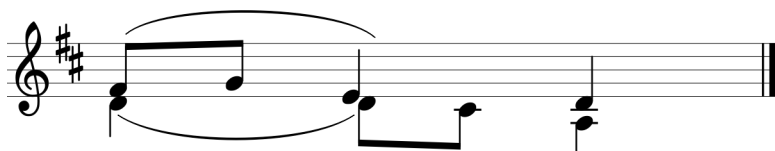
men.

CONFESSION OF SINS

P We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

All Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

P God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.



C

A

-

men.



This is the feast of victory for our



God. Al-le - lu - ia, alle - lu - ia, al-le - lu - ia.



1. Worthy is Christ, the Lamb who was



slain, whose blood set us free to be people of



God. This is the feast of victory for our



God. Al-le - lu - ia, alle - lu - ia, al-le - lu - ia.



2. Pow-er, rich-es, wis-dom, and strength, and



hon-or, bless - ing, and glo - ry are His.



5 This is the feast of victory for our God.



6 Al-le - lu-ia, alle - luia, al-le - lu - ia. 3. Sing with



3 all the peo - ple of God, and join in the



7 hymn of all cre - a - tion: 4. Bless - ing,



8 hon-or, glo - ry, and might be to God and the



4 Lamb for-ev-er. A - men. This is the



6 feast of vic-tory for our God. Al-le -



2 lu - ia, alle - lu-ia, al-le - lu - ia. 5. For the

Lamb who was slain has begun His
 reign. Al-le - lu - ia. This is the
 feast of vic-tory for our God. Al-le -
 lu - ia, al-le - lu - ia, al - le - lu - ia.

P Let us pray . . . O God, the giver of all that is good,
 by Your holy inspiration grant that we may think
 those things that are right and by Your merciful
 guiding accomplish them through Jesus Christ your
 son, our Lord, who lives, and reigns with You and
 the Holy Spirit, one God, now and forever.

A - men.

C

A

-

men.

THE WORD

Revelation 21:9-27 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, “Come, I will show you the bride, the Lamb’s wife.” 10 And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God, 11 having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal. 12 Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel: 13 three gates on the east, three gates on the north, three gates on the south, and three gates on the west. 14 Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb. 15 And he who talked with me had a gold reed to measure the city, its gates, and its wall. 16 The city is laid out as a square; its length is as great as its breadth. And he measured the city with the reed: twelve thousand furlongs. Its length, breadth, and height are equal. 17 Then he measured its wall: one hundred and forty-four cubits, according to the measure of a man, that is, of an angel. 18 The construction of its wall was of jasper;

and the city was pure gold, like clear glass. 19 The foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald, 20 the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst. 21 The twelve gates were twelve pearls: each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass. 22 But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple. 23 The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light. 24 And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it. 25 Its gates shall not be shut at all by day (there shall be no night there). 26 And they shall bring the glory and the honor of the nations into it. 27 But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

John 16:23-33 “And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you. 24 “Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.

25 “These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. 26 “In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; 27 “for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. 28 “I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.” 29 His disciples said to Him, “See, now You are speaking plainly, and using no figure of speech! 30 “Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God.” 31 Jesus answered them, “Do you now believe? 32 “Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. 33 “These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.”

P Blessed are they who hear the
 Word of God and keep it!

C

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

These words are written we may believe that

Je-sus is the Christ, the Son of God.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

The musical score is written on a single treble clef staff. It begins with a C-clef. The first line contains the lyrics 'Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!' with a fermata over the final 'ia!'. The second line contains 'These words are written we may believe that'. The third line contains 'Je-sus is the Christ, the Son of God.' with a fermata over 'God.'. The fourth line contains 'Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!' and ends with a double bar line. There are small numbers 3, 7, and 1 below the first, second, and third lines respectively.

THE NICENE CREED

C I believe in one God, the Father Almighty, maker of
 heaven and earth and of all things visible and invisible.
 And in one Lord Jesus Christ, the only-begotten Son
 of God, begotten of His Father before all worlds,
 God of God, Light of Light, very God of very God,

begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

Hymn 532 — Thy Way Not Mine O Lord

SERMON

Acts 16:9-15 And a vision appeared to Paul in the night. A man of Macedonia stood and pleaded with him, saying, “Come over to Macedonia and help us.” 10 Now after he had seen the vision, immediately we sought to go to Macedonia, concluding that the Lord had called us to preach the gospel to them. 11 Therefore, sailing from Troas, we ran a straight course to Samothrace, and the next day came to Neapolis, 12 and from there to Philippi, which is the foremost city of that part of Macedonia, a colony. And we were staying in that city for some days. 13 And on the Sabbath day we went out of the city to the riverside, where prayer was customarily made; and we sat down and spoke to the women who met there. 14 Now a certain woman named Lydia heard us. She was a seller of purple from the city of Thyatira, who worshiped God. The Lord opened her heart to heed the things spoken by Paul. 15 And when she and her household were baptized, she begged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” So she persuaded us.

Paul Shows Us How to Recognize Our Shepherd's Voice

He knows this is God's way because God has blocked every other door.

He knows it because he recognizes his Shepherd's voice.

He knows it because he has learned to leave behind the things of this world.

C



Cre-ate in me a clean heart, O



God, and re - new a right spir-it with - in me.



Cast me not a - way from Your pres - ence.



Take not Your Ho - ly Spir-it from me.



Restore to me the joy of Your sal - vation. Up -



hold with Your Spir - it free.

Hymn 418:1-4 — My God, My Father, While I Stray

PRAYERS AND THE LORD'S PRAYER

All Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE SERVICE OF THE SACRAMENT

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them up to the Lord.

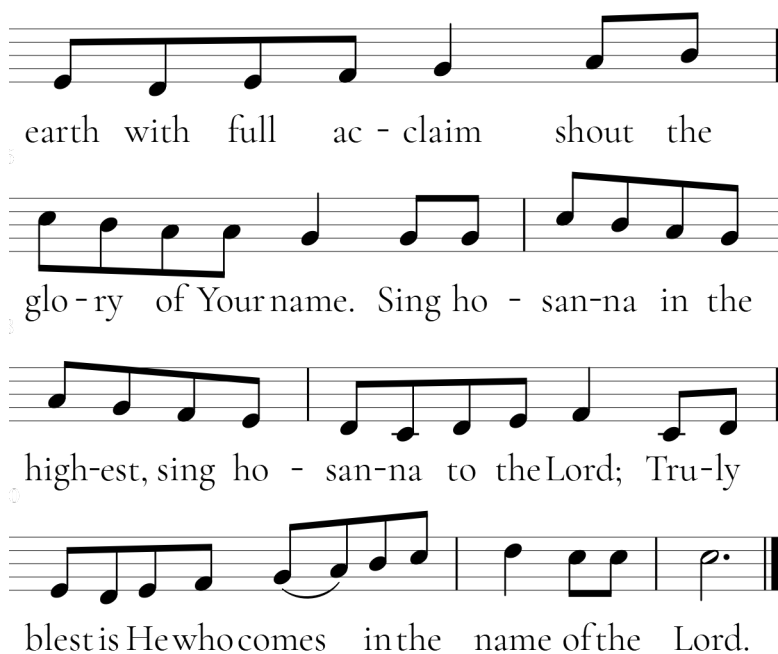
P It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary, Peter, John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of



Sa - ba - oth, a - dored; Heav'n and



P Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always!

C

O Lamb of God, O Christ our
 Lord, whose blood, once shed, true life re-
 stored, Im - part Your joy, our faith in -
 crease. Sus - tain with Your mer - cy and
 grant us Your peace.

THE DISTRIBUTION

Hymn 315 — I come O Savior To Thy Table

We ask that only members of Faith Lutheran Church or the CLC come forward to receive the Lord's Supper. Visitors are welcome to speak to the pastor after the service.

Allergy free wafers are available to the first table ask ushers for more information.

THANKSGIVING

C



O Lord, now let Your ser - vant De -
All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For
glo - ry to the Son, All



I have seen the glo - ry Of
glo - ry to the Spir - it, For -



Your re - deem - ing grace: A light to lead the
ev - er Three - in - One; For as in the be -



Gen - tiles Un - to Your ho - ly hill, The
gin - ning, Is now, shall ev - er be, God's



glo - ry of Your peo - ple, Your
tri - une name re - sound - ing Through



cho - sen Is - ra - el.
all e - ter - ni - ty.

P Go in peace, Serve the Lord with gladness.

C



My heart has now be - come Your



dwel - ing, O bless - ed, ho - ly Trin - i -



ty. With an - gels I, Your prais - es



tell - ing, Shall live in joy e - ter - nal - ly.



Lord, may Your bod - y and Your blood



Be for my soul the high - est good.

THE BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



C A - men. A - men. A - men.

Hymn 418:5-8 — My God, My Father, While I Stray

Announcements

THIS WEEK

Sunday 5/26

9am Communion Service

10am Adult Choir Practice

Thursday 5/30

7pm Ascension Service

Sunday 6/2

9am Worship Service

11am Church Picnic

SERMON TEXT FOR ASCENSION:

Colossians 3:1-4

SERMON TEXT FOR NEXT WEEK:

Acts 1:12-26

UPCOMING

May 30th – Ascension Service

June 2nd - Church Picnic

ENVELOPE COMMITTEE

This Week: Team #1: Steve Meilan,
Dean Bremer

Next Week: Team #2: Dennis

Jones, Jeff Jones

May Sunday (and Ascension) Ushers

John Bobek, Martin Hansen, David Dillie, Joe Brown

June Sunday Ushers

Randy Strelow, Dan Thiem, Clay Bobek, Andrew Reyes

June Monday Ushers

Matt Dumke, Gary Brown, Dennis Jones, Jim Kok

FRUITS OF FAITH

Attendance: 80

General: \$2429

Missions: \$695

Memorials

\$50 Gary Flagel - General Fund

\$20 Carl Wegner - School Fund

TEACHER CALL

Last Sunday the voters of Faith called David Bernthal as principal and upper grade teacher.

MUSTANG PIZZAS

If you ordered pizza from the basketball team, they are ready and waiting with your name on them in the fridge in the lunch room.

DELEGATES CONFERENCE

Delegates conference is June 3rd and 4th in Madison. Faith is allowed two delegates. If anyone is interested in representing Faith at the delegates conference let pastor know.

VBS FLOAT

Sign up to walk with the float in the parade on the bulletin board.

There is a basket in back for donations towards the float for the June Dairy Days parade (June 7,8). The money donated will be used to decorate the float, buy T-Shirts for the kids, a banner promoting our VBS, and pens and candy to distribute.

If you would like to help build and decorate the float please talk to Randy Strelow, (414) 254-3638

CANDIDATES FOR IMMANUEL PROFESSOR CALL:

The Board of Regents for Immanuel Lutheran High School, College, and Seminary invites “all pastors, professors, male teachers, and voting members of member congregations of the Church of the Lutheran Confession” (CLC Constitution) to nominate an individual or individuals to fill the vacancy which will be created by the retirement of Professor Paul Sullivan at the end of the 2019-20 academic year. The position would require the ability to teach in a variety of areas, which may include high school and college courses in religion, social sciences, and church history. To fill a current need on campus, this individual would need to be able to provide spiritual counsel and encouragement to students in the Word of God, understanding and addressing the particular challenges that students often face today, and someone who

is seminary trained. The position would, God-willing, commence with the 2020-21 academic year. Those submitting nominations are strongly encouraged to verify that the individual would be willing to be nominated and would need to include information regarding their nominee's educational background and teaching and/or professional experience, also indicating how the person might help our school in supervising extracurricular activities or serving in administrative positions. Nominations are to be received by email or letter no later than midnight July 15, 2019 (letters postmarked July 1, 2019) to: Mr. James Burkhardt; 217 Windy Lane; Rockwall, TX 75087; email: jeb6217@yahoo.com.

LOWER MICHIGAN BIBLE CAMP

CLC young people, ages 6th - 12th grade, are welcome to attend the Lower Michigan Bible Camp. This is tent camping at Pigeon Creek Park near Lake Michigan in

Ottawa County, Michigan. The cost is only \$50.00/camper. The dates are July 29 - August 1. Call Pastor Da-vid Schaller for more information: 269-424-3035.

CHURCH IN THE WOODS

Our annual church in the woods event is currently set for Sunday August 25th. Everyone is welcome to come and Camp on Dumke's that weekend, August 23 - 25th. Make sure to mark it on your calendars.





FAITH LUTHERAN CHURCH

A Member of the Church of the Lutheran Confession (CLC)

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